Raja Ramanna Centre for Advanced Technology

Statement of Immovable Property as on [

31-12-2023

| Name | Designation | Division/ Section | Comp. Code No. | Basic Pay | Level | |
|---------------------|---------------------------------|-------------------|------------------|-----------------|----------|--|
| Pradeep Kumar Gupta | SOE | LTD/ SSLS | 1787 | 96900 | Level-12 | |
| | Initial Appointment in Go | vernment Service | | Phone No. | | |
| Date: 01-09-2010 | Post: SOC Unit: RRCAT Office: - | | Date: 01-09-2010 | Grade: Post: | 2335 | |
| | | | | | | |

| Туре | Description and Location | Free Hold | Area | Value | Acquired in the name of | Extent of | Date of | Acquired from | | Mode of | Particulars of Sanction | Annual Income | |
|--|---|-----------|---|-----------|-------------------------|--|----------------------|---------------|--------------|---|---|---|-------------------|
| | of property | or Lease | | (in Rs.) | , | | Interest Acquisition | | 1 | | Acquisition | of Prescribed Authority, if any | from the property |
| 11 | 2 | 3 | 4 | 5 | | 6° | 7 | . 8 | | 9 | 10 | 11 | 12 . |
| House- Site | Plot no 7, Khasra 2175, Kathora, Jagdishpur, Amethi, UP. | Free Hold | 93 Sq. Mt. | 4,50,000 | Name | Pradeep Kumar Gupta | 100% | 03-11-2016 | Name | Shobhnath | Purchase | Ref: 7/1/2017/Vig/1787/1302/ | NIL |
| | | | | | Relationship Self | | | | Relationship | None | | 2031 | |
| | Plot no 509 & 510, Devpuri Phase-III, Sarojini Nagar, Lucknow, UP. | Free Hold | 185.873 Sq. Mt. | 10,24,000 | Name | Pradeep K Gupta and Sandeep K Gupta | 100% and NIL | 20-07-2019 | Name | Pavan Kumar, Devpuri Infra Pvt. Ltd. Lucknow | Purchase | Ref: 7/1/2017/Vig/1787/1916/ 1017 | NIL |
| | | | | | Relationship | Self and Brother | | | Relationship | None | | 1017 | |
| | Plot no C-17,GATA no 433, Pahadnagar Tikariya, Mohanlalganj, Lucknow-UP | Free Hold | 148.327 Sq. Mt. | 11,50,000 | Name | Pradeep K Gupta | 100% | 28-05-2021 | 1 | Anant Krishna Infra Housing Pvt Ltd, Amethi, UP | Purchase | Ref: 7/1/2017/VIG/971 | NIL |
| | | | | | Relationship | Self | if | | | | | | • |
| | *************************************** | | | | | | | | Relationship | None | | | |
| | Plot no 76, Anand Green City, Mhow, Indore | Free Hold | 118.95 Sq. Mt. | 9,92,000 | Name | Pradeep K Gupta and Richa Gupta | 100% and NIL | 14-10-2021 | 1 | Anand Landmark Developers Association Pvt. Ltd. | Purchase | Ref:7/1/2017/VIG/1422 | NIL |
| | | | <u></u> | | Relationship | Self and Wife | | | | Indore | | | |
| | | | | - | | | | | Relationship | None | | | - |
| Cultivable Land (Wet) | | | *************************************** | | Name | | | | Name | | | | |
| | | | | | Relationship | | | | Relationship | | | | |
| | | | | | Name | | | | Name | | | | |
| | | 1 | | | Relationship | | | | Relationship | | Ì | | |
| Cultivable Land (Dry) | | | | | Name | | | | Name | | | | |
| | | | | | Relationship | | | | Relationship | | | | |
| | | | | | Name | | | | Name | | | | |
| | | | | | Relationship | | | | Relationship | | | | _ |
| Other Types | | | | | Name | | | | Name | | *************************************** | | |
| | | | | | Relationship | | | | Relationship | | | | |
| | | | | | Name | | | | Name | | *************************************** | | |
| VALUE VA | No. No. | | | | Relationship | | | | Relationship | | | | |

Signature

Date(s) Online filed on: 03-01-2024 Printed on: 03-01-2024