## Raja Ramanna Centre for Advanced Technology

Comp. Code No.

Statement of Immovable Property as on [

Division/ Section

Designation

31-12-2023

Basic Pay

| Suraj Prakash                         |  |  | soc  | APSUD/ APS/ LDL        |  | 2293                             |  |                               | 69000   |                       | Level-10  |  |   |
|---------------------------------------|--|--|--|------------------------|--|----------------------------------|--|-------------------------------|---|-----------------------|---|--|---|
|                                       |  |  | ppointment in Government Service   |                        |  |                                  |  | Date of Appointment in RRCAT  |   |                       | F   | Phone No.  |   |
| Date: 01-08-2019 Post: S              |  |  | t: SOC Unit: RRCAT Office: -   |                        |  |                                  |  | Date: 01-08-2019 Grade: Post: |   |                       |   | 8053   |   |
| Туре                                  | of property  1 2   |  | Free Hold<br>or Lease  | Area 4                 | Value<br>(in Rs.)                      | Acquired in the name of          |  | Extent of Interest            | Date of<br>Acquisition  | Acquired from         | Mode of<br>Acquisition                              | Particulars of Sanction of Prescribed Authority, if any  | Annual Income from the property   |
|                                       |  |  | 3  |                        |  |                                  | 6  | 7                             | 8   | 9                     | 10  | 11   | 12  |
| Flat/ House                           | ar a, ri<br>1 - 1  |  |  |                        |  | Name<br>Relationship             | Transcent Control of the Control of  |                               | - The Company of the | Name<br>Relationship  | <sup>18</sup> চাম্ <u>কুট্</u> যু, চনতে কর্তুন কর্ণ | प्रशासन्त २०० वर्षः <u>स्था</u> यस्य — — ने स्तर्  | <mark>andere</mark> see de state de state de la companya de la |
|                                       |  |  |  |                        |  | Name<br>————————<br>Relationship | ······································   |                               |   | Name                  |   | and the same of th |   |
|                                       | . 1 2  |  |  |                        |  | l a serese in the                | 2003.000   |                               |   | Relationship          | 31  | in the second of the second o  | The second control of             |
| louse-Site                            |  |  |  |                        | ************************************** | Name<br>Relationship             |  | M                             |   | Name:<br>Relationship |   |  | and the second state of the   |
| * * * * * * * * * * * * * * * * * * * |  | <u> </u>   |  |                        | TO TO STATE                            | Name                             | Contract Con |                               |   | Name                  |   |  |   |
|                                       |  |  |  |                        |  | Relationship                     |  |                               |   | Relationship          |   |  |   |
| Cultivable<br>Land (Wet)              | ***************************************  | *  |  |                        |  | Name                             |  |                               |   | Name                  |   |  |   |
|                                       |  |  |  |                        |  | Relationship                     | r. (   |                               |   | Relationship          |   |  |   |
|                                       |  |  |  |                        |  | Name                             | 1  | ٠                             |   | Name                  |   | · ·  |   |
|                                       |  |  |  |                        |  | Relationship                     | and the second s | -                             |   | Relationship          |   |  |   |
| Cultivable<br>Land (Dry)              |  |  |  |                        | and the second second                  | Name                             |  |                               |   | Name                  |   |  |   |
|                                       |  |  |  | Service Annual Control | and the second                         | Relationship                     | ***************************************  |                               |   | Relationship          |   |  |   |
|                                       |  |  | and the same of th | Warmen Comment         | ·                                      | Name                             |  |                               |   | Name                  |   |  |   |
|                                       |  | A STATE OF THE STA |  |                        |  | Relationship                     |  |                               |   | Relationship          |   |  |   |
| Other<br>Types                        | manusarian .   |  |  |                        |  | Name                             | · · ·  |                               |   | Name                  |   |  |   |
|                                       |  |  |  |                        | 1                                      | Relationship                     |  |                               |   | Relationship          |   |  |   |
| · promoted                            |  | ٠.   |  |                        |  | Name                             |  | •                             |   | Name                  |   |  |   |
|                                       | And the second s |  |  |                        |  | Relationship                     |  | · -                           |   | Relationship          | <u></u>   |  |   |

Name

Signature

Date(s) Online filed on: 04-01-2024 Printed on: 04-01-2024

Level