## Raja Ramanna Centre for Advanced Technology

|                   | Statement of Immovable Property as on 31-12-2023 |                          |                  |                              |                         |  |  |  |  |
|-------------------|--|--------------------------|------------------|------------------------------|-------------------------|--|--|--|--|
| Name              | Designation                                      | Division/ Section        | Comp. Code No.   | Basic Pay                    | Level                   |  |  |  |  |
| Arnav Chakraborty | SOD  | DMTD/ TPDS               | 2480             | 80900                        | Level-11 Phone No. 8715 |  |  |  |  |
|                   | Initial Appointment in Gov                       | vernment Service         |                  | Date of Appointment in RRCAT |                         |  |  |  |  |
| Date: 01-08-2015  | Post; SOC  | Unit: IGCAR<br>Office: - | Date: 20-05-2022 | Grade:<br>Post:              |                         |  |  |  |  |

| Туре                     | Description and Location of property   | Free Hold<br>or Lease  | Area                  | Value<br>(in Rs.) | Acquired in the name of | Extent of<br>Interest | Date of<br>Acquisition | Acquired from | Mode of<br>Acquisition | Particulars of Sanction of Prescribed Authority, if any | Annual Income from the property            |
|--------------------------|--|--|-----------------------|-------------------|-------------------------|-----------------------|------------------------|---------------|------------------------|---|--|
| 1                        | 2  | 3  | 4                     | 5                 | 6                       | 7                     | 8                      | 9             | 10                     | 1 any   | 12   |
| Flati House              |  |  |                       |                   | Name                    |                       |                        | Name          |                        |   | 12   |
|                          |  |  |                       |                   | Relationship            |                       |                        | Relationship  |                        |   |  |
|                          |  |  |                       |                   | Name                    |                       |                        | Name          | and the second second  |   |  |
|                          |  |  |                       |                   | Relationship            |                       |                        | Relationship  |                        |   |  |
| House-Site               |  |  |                       |                   | Name                    |                       |                        | Name          |                        |   | · +4A(************************************ |
|                          |  |  |                       |                   | Relationship            |                       |                        | Relationship  |                        |   |  |
|                          |  |  |                       |                   | Name                    |                       |                        | Name          | www.s.                 |   |  |
|                          |  |  |                       |                   | Relationship            |                       |                        | Relationship  |                        |   |  |
| Cultivable<br>Land (Wat) |  |  |                       |                   | Name                    |                       |                        | Name          |                        | 7000  |  |
|                          |  |  |                       |                   | Relationship            |                       |                        | Relationship  |                        |   |  |
|                          |  |  |                       |                   | Name                    |                       | ·                      | Name          |                        |   | ·  |
|                          |  |  |                       |                   | Relationship            |                       | •                      | Relationship  |                        |   |  |
| Cultivable<br>Land (Dry) |  |  |                       |                   | Nama                    |                       | * •                    | Name          | s                      |   |  |
|                          |  |  |                       |                   | Relationship            |                       |                        | Relationship  |                        |   |  |
|                          |  | man and a state of the state of | and the second second |                   | Name                    |                       |                        | Name          |                        | - ARHIHUM A   |  |
|                          | The state of the s | and the second   |                       |                   | Relationship            |                       |                        | Relationship  |                        |   |  |
| Other<br>Types           | Market and the state of the sta |  |                       |                   | Name                    |                       | ***                    | Name          |                        |   |  |
|                          | Service and the service and th |  |                       |                   | Relationship            |                       |                        | Relationship  |                        |   |  |
|                          |  |  |                       |                   | Name                    |                       |                        | Name          | 444                    |   |  |
|                          |  | The l  |                       |                   | Relationship            |                       |                        | Relationship  |                        |   |  |

Signature

Date(s) Online filed on: 09-01-2024 Printed on: 09-01-2024