## Raja Ramanna Centre for Advanced Technology

Statement of Immovable Property as on 31-12-2023

| Name             | Designation               | Division/ Section        | Comp. Code No.   | Basic Pay                    | Level    |  |
|------------------|---------------------------|--------------------------|------------------|------------------------------|----------|--|
| M.S. Ansari      | SOH                       | LPSD/ LPSD               | 322              | 218200                       | Level-14 |  |
|                  | Initial Appointment in Go | overnment Service        | Da               | Date of Appointment in RRCAT |          |  |
| Date: 01-08-1988 | Post: SOC                 | Unit: RRCAT<br>Office: - | Date: 01-08-1988 | Grade:<br>Post:              | 8462     |  |

| Туре                     | Description and Location of property  | Free Hold<br>or Lease | Area                  | Value<br>(in Rs.) | Acqui                | ired in the name of  | Extent of<br>Interest | Date of<br>Acquisition | A            | cquired from                                       | Mcde of<br>Acquisition | Particulars of Sanction of Prescribed Authority, if any | Annual Income from the property       |
|--------------------------|---|-----------------------|-----------------------|-------------------|----------------------|--|-----------------------|------------------------|--------------|--|------------------------|---|---------------------------------------|
| 11                       | 2   | 3                     | 4                     | 5                 |                      | 6  | 7                     | 8                      |              | 9  | 10                     | 11  | 12                                    |
| Flat/<br>House           | Flat No. 203B, Twin Spire, Anoop<br>Shaher Road, Aligarh, U. P                | Free Hold             | 127<br>Sq. Mt.        | 27,15,000         | Name<br>Relationship | Mohammed<br>Salahuddin Ansari  | 100%                  | 10-09-2018             | Name         | Khan & Brothers<br>Infratech Pvt. Ltd.<br>Aligarh. | Purchase               | RRCAT/Vig/Property/32<br>2/854/893                      | NIL                                   |
|                          |   |                       |                       | ì                 | Relationship         | o zen  |                       |                        | Relationship | Not Related  |                        |   |                                       |
|                          | Khasra 556/6, Rangwasa, Indore, M.  | Free Hold             | 6000<br>Sq. Ft,       | 8,36,500          | Name                 | M, S. Ansari   | 100%                  | 05-05-2008             |              | D. D. Bhawalkar                                    | Purchase               | RRCAT/admin/estt/322/<br>326 Dated 04/04/2008           | NIL                                   |
|                          |   |                       |                       |                   | Relationship         | Self   |                       |                        | Relationship | Not related  |                        | 326 Dated 04/04/2006                                    |                                       |
|                          | Plot No. F-118, Amrapali, Village:<br>Sonway, Tehsil: Mhow, Indore, M. P      | Free Hold             | 1500<br>Sq. Ft.       | 7,68,000          | Name                 | M. S. Ansari   | 100%                  | 23-02-2012             | Name         | Amrapali Homes Pvt.<br>Ltd. indore                 | Purchase               | RRCAT/vig/property/322<br>/2484                         | NIL                                   |
|                          |   |                       |                       |                   | Relationship         | Self   |                       |                        |              |  |                        | /2404   |                                       |
|                          | Plot No. D-85, Treasure Fantasy,  | P*                    | 4500                  | 22.22.22          |                      |  |                       | <u></u>                |              | Not Related  |                        |   |                                       |
|                          | CAT-Rau Road, Rangwasa, Indore,<br>IM. P                                      | Free Hold             | 1500<br>Sq. Ft.       | 20,00,000         | Name                 | M. S. Ansari   | 100%                  | 19-03-2017             | Name         | Sajid Ali  | Purchase               | RRCAT/vig/property/322<br>/1259/1743                    | NIL                                   |
|                          |   |                       |                       |                   | Relationship         |  |                       |                        |              | Not Related  |                        |   |                                       |
|                          | Dream City, Village Syraul, tappal,<br>Tehsil: Khair, District Aligarh (U. P) | Free Hold             | 400<br>Sq. Yard       | 40,00,000         | Name                 | Mohammed<br>Salahuddin Ansari  | 100 %                 | 26-08-2023             | Name         | Jauhars DIA Dev India<br>Pvt Ltd                   | Purchase               | 7/I/2017/vig/1686 Dated<br>03.03.2022                   | NIL                                   |
|                          |   |                       |                       |                   | Relationship         | Self   |                       |                        | Relationship | None   |                        |   |                                       |
| Cultivable<br>Land (Wet) |   |                       |                       |                   | Name                 |  |                       |                        | Name         |  |                        |   |                                       |
|                          |   |                       |                       |                   | Relationship         | 1  |                       |                        | Relationship |  |                        |   |                                       |
|                          |   |                       |                       |                   | Name                 |  |                       |                        | Name         |  |                        |   | ., ., .,                              |
|                          |   |                       |                       |                   | Relationship         | ,  |                       |                        | Relationship |  |                        |   |                                       |
| Cultivable<br>Land (Dry) |   |                       |                       |                   | Name                 |  |                       |                        | Name         |  |                        |   |                                       |
|                          |   |                       |                       |                   | Relationship         |  |                       |                        | Relationship | *****  |                        |   |                                       |
|                          |   |                       |                       |                   | Name                 | and the second s | -                     |                        | Name         |  |                        |   |                                       |
|                          |   |                       |                       |                   | Relationship         | · · · · · · · · · · · · · · · · · · ·  |                       |                        | Relationship |  |                        |   |                                       |
| Other<br>Types           | ,,,,  |                       |                       |                   | Name                 |  |                       |                        | Name         |  | .,,,,                  |   |                                       |
|                          |   |                       | and the second second | an area           | Relationship         | · · · · · · · · · · · · · · · · · · ·  | Andrew Comments       |                        | Relationship | ***************************************            |                        |   |                                       |
|                          |   |                       |                       |                   | Name                 | 70.000   |                       |                        | Name         | •  |                        |   | · · · · · · · · · · · · · · · · · · · |
|                          |   | <b>.</b>              |                       |                   | Relationship         |  |                       |                        | Relationship |  |                        |   |                                       |

Signature

N. 8. 01. 2021

Date(s) Online filed on: 08-01-2024 Printed on: 08-01-2024